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| TRANSMITTAL FORM  (to be used for all correspondence after initial fill)  | Application Number  Filing Date  First Named Inventor | Approved for use through 04/30/2003. OMB 0651-0031 at and Trademark Office; U.S. DEPARTMENT OF COMMERCE on of information unless it displays a valid OMB control number.  10/615,542  July 7, 2003  Stephen M. Mullins  3753  not yet assigned  |  |  |  |
|---|---|---|--|--|--|
| Total Number of Pages in This Submission  | Attorney Docket Number                                | S0010-US02  |  |  |  |
|   | ENCLOSURES (Check all that                            |   |  |  |  |
| Fee Transmittal Form  Fee Attached  Amendment/Reply  After Final  Affidavits/declaration(s)  Extension of Time Request  Express Abandonment Request  Information Disclosure Statement  Certified Copy of Priority Document(s)  Response to Missing Parts/ Incomplete Application  Response to Missing Parts  under 37 CFR 1.52 or 1.53  Licensing-related Papers  Petition  Petition  Petition  Petition  Power of Attorney, Revocation Change of Correspondence Addres  Terminal Disclaimer  Request for Refund  CD, Number of CD(s)  Remarks  This transmittal form Information Disclosure Statement Form PTO 1449 References 8 Return Card |   | After Allowance Communication to a Technology Center (TC)  Appeal Communication to Board of Appeals and Interferences Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)  Proprietary Information  Status Letter  Other Enclosure(s) (please Identify below):  Total 12-documents  See remarks  See remarks |  |  |  |
| SIGNAT  | URE OF APPLICANT, ATTORN                              | EY, OR AGENT  |  |  |  |
| Firm or Individual Signature Date 19183   |   |   |  |  |  |
|   | CERTIFICATE OF TRANSMISSION/MAILING                   |   |  |  |  |
| first clase mail in an envelope addressed to: Commis  | ssioner for Patents, Washington, DC 20231 on t        | rith the United States Postal Service with sufficient postage as this date: /2//9/aJ  |  |  |  |
| Typed or printed Hollly C. Hartshorn  Signature Date 12/19/83   |   |   |  |  |  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.

Atty Docket No.: S0010-US02

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| n re Application of:     | Mullins et al       | )           |         |
|--------------------------|---------------------|-------------|---------|
| Serial No.:              | 10/615,542          | )           |         |
| Filed:                   | July 7, 2003        | ) Art Unit: | 3753    |
| For: Water Diversion Sys | stems and Methods   | ) Examiner  | : To be |
| rof. Water Diversion Sys | stems and iviethous | )           |         |
| Customer Number: 24994   | 1                   | )           |         |

Commissioner of Patents Post Office Box 1450 Alexandria Virginia 22313-1450

## Information Disclosure Statement

Sir,

Pursuant to 37 C.F.R. §1.56, Applicant brings to the attention of the Examiner the documents listed on the attached PTO Form 1449. It is believed this Information Disclosure Statement is being filed before the first Office Action on the merits.

Copies of the listed documents are attached.

This submission does not represent that a search has been made or that no better information exists and does not constitute an admission that each or all of the listed documents alone or in combination, are considered to be material to patentability as defined under 37 C.F.R. § 1.56(b).

It is believed no fee is required in connection with the filing of this statement. If this is incorrect, please charge any such fee to deposit account 03-2316.

Respectfully submitted,

12/19/03 Dated

Edna M. O'Connor; Reg. No. 29242

assigned

Gambro, Inc.

10810 W. Collins Ave. Lakewood, CO 80215 (303) 231-4270

Sheet 1 of 1

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|---|-----------------------------|-----------------------|
| FORM PRO 1449 U.S. DEPARTMENT OF COMMERCE (AMBRE) PATENT AND TRADEMARK OFFICE | ATTY. DOCKET NO. S0010-US02 | SERIAL NO. 10/615,542 |
| INFORMATION DISCLOSURE<br>STATEMENT BY APPLICANT                              | APPLICANT Mullins et al     |                       |
| (Use several sheets if necessary)   | FILING DATE July 7, 2003    | GROUP 3753            |

| U.S. PATENT DOCUMENTS |               |               |          |       |          |                               |
|-----------------------|---------------|---------------|----------|-------|----------|-------------------------------|
| EXAMINER<br>INITIAL   | PATENT NUMBER | ISSUE<br>DATE | PATENTEE | CLASS | SUBCLASS | FILING DATE IF<br>APPROPRIATE |
|                       |               |               |          |       |          |                               |
|                       |               |               |          |       |          |                               |
|                       |               |               |          |       |          |                               |
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|                       |               |               |          |       |          |                               |

| DOCUMENT<br>NUMBER | PUBLISHED DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION |
|--------------------|----------------|---------|-------|----------|-------------|
|                    |                |         |       |          |             |
|                    |                |         |       |          |             |

| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.) |  |  |  |  |
|--|--|--|--|--|
|  | Myron L Company, "Applications Index", 6/26/02, page 1.                          |  |  |  |
|  | Myron L Company, "Deionized Water", 2001, pages 1-2.                             |  |  |  |
|  | Myron L Company, "Frequently Asked Questions & Definitions", 6/26/03, pages 1-7. |  |  |  |
|  | Myron L Company, "Press Releases", 6/26/02, pages 1-4.                           |  |  |  |
|  | Myron L Company, "Product Index",6/26/02, pages 1-2.                             |  |  |  |
|  | Myron L Company, "Resistivity Monitors", 14 pages.                               |  |  |  |
|  | Myron L Company, "Tech Tips", 6/26/02, pages 1-7.                                |  |  |  |
|  | Myron L Company, Home Page, web pages, pages 1-2.                                |  |  |  |

| EXAMINER | DATE CONSIDERED |
|----------|-----------------|
|----------|-----------------|